

BRUCE TITTEL
 DONALD F. FREI
 DAVID J. JOSEPHIC
 DAVID S. STALLARD
 J. ROBERT CHAMBERS
 GREGORY J. LUNN
 KURT L. GROSSMAN
 CLEMENT H. LUKEN, JR.
 THOMAS J. BURGER
 GREGORY F. AHRENS
 WAYNE L. JACOBS
 KURT A. SUMME
 KEVIN G. ROONEY
 KEITH R. HAUPT
 THEODORE R. REMAKLUS
 THOMAS W. HUMPHREY
 SCOTT A. STINEBRUNER
 DAVID H. BRINKMAN
 BEVERLY A. LYMAN, Ph.D.

WOOD, HERRON & EVANS, L.L.P.
 2700 Carew Tower
 441 Vine Street
 Cincinnati, Ohio 45202-2917
 TELEPHONE: (513) 241-2324
 FACSIMILE (513) 421-7269
 WEBSITE: www.whepatent.com

PATENT, TRADEMARK, COPYRIGHT
 AND UNFAIR COMPETITION LAW
 AND RELATED LITIGATION

EDMUND P. WOOD 1923-1968
 TRUMAN A. HERRON 1935-1976
 EDWARD B. EVANS 1936-1971

JOSEPH R. JORDAN
 C. RICHARD EBY
 DAVID E. PRITCHARD

J. DWIGHT POFFENBERGER, JR.
 KATHRYN E. SMITH
 KRISTI L. DAVIDSON
 P. ANDREW BLATT, Ph.D.
 DAVID E. JEFFERIES
 WILLIAM R. ALLEN, Ph.D.
 JOHN PAUL DAVIS
 DOUGLAS A. SCHOLER
 BRETT A. SCHATZ
 DAVID W. DORTON
 SARAH OTTE GRABER
 WESLEY L. STRICKLAND*
 STEVEN W. BENINTENDI, Ph.D.
 RANDALL S. JACKSON, JR.

*ADMITTED ONLY IN D.C. AND N.Y.

RECEIVED
 CENTRAL FAX CENTER
 MAR 08 2005

OF COUNSEL
 JOHN D. POFFENBERGER
 THOMAS W. FLYNN

If transmission is interrupted or of poor quality, please
 notify us immediately by calling 513/241-2324.
 Ask for sender's secretary.

TO: Commissioner for Patents **Fax No:** 703/872-9306
 Examining Group 3727
Pages (including cover page): 21 **Date:** March 8, 2005

FROM: Keith R. Haupt, Esq.
 Reg. No. 37,638

Re: This fax includes: Amendment, Amendment Transmittal

Serial No.: 10/083,001 Applicant: Jack S. Oh
 Filed: February 26, 2002 Title: CLOSURE AND CONTAINER WITH
 Art Unit: 3727 ANTI-BACKOFF CAPABILITY
 Examiner: Robin A. Hylton Conf. No.: 4285

CERTIFICATE OF FACSIMILE TRANSMISSION	
<p>I hereby certify that this paper is being facsimile transmitted to the Commissioner for Patents, Examining Group 3727 at facsimile telephone number (703) 872-9306 on March 8, 2005.</p>	
<i>Lisa L. Tucker</i> Lisa L. Tucker	3/8/05 Date

The information in this facsimile message is
ATTORNEY-CLIENT PRIVILEGED, WORK PRODUCT and/or CONFIDENTIAL
INFORMATION Intended only for the use of the individual or entity to whom this fax is addressed.
 If the reader of this message is not the intended recipient or the employee or agent responsible for delivering
 it to the intended recipient, you are hereby notified that any dissemination, distribution or reproduction of this
 communication is strictly prohibited. If you have received this communication in error, please immediately
 notify us by telephone and return the original message to us at the above address via United States Postal
 Service. Thank you.

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Jack S. Oh

Serial No.: 10/083,001

Examiner: Robin Hyrton

Filed: February 26, 2002

Group No.: 3727

For: CLOSURE AND CONTAINER WITH ANTI-BACKOFF CAPABILITY

Conf. No.: 4285

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

RECEIVED
 CENTRAL FAX CENTER
 MAR 08 2005

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.
2. Small Entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
 - Enclosed is a verified statement to establish small entity status.
 - Other Than a Small Entity.
3. The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY	LARGE ENTITY
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Addit. Fee
TOTAL	*32	MINUS	**32		x25	\$0
INDEP.	*9	MINUS	***12		x100	\$0
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+180	\$	+360
				TOTAL FEE	\$0	TOTAL FEE

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest No. Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

No additional fee for claims is required.

Total fee for claims required \$_____.

4. Attached is a check in the sum of \$ _____.
 Please charge my Deposit Account No. 23-3000 in the amount of \$ _____. A duplicate copy of this sheet is attached.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

(a) Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

<u>Extension (months)</u>	<u>Fee for other than small entity</u>	<u>Fee for small entity</u>
<input type="checkbox"/> one month	\$ 120.00	\$ 60.00
<input type="checkbox"/> two months	\$ 450.00	\$ 225.00
<input type="checkbox"/> three months	\$1,020.00	\$ 510.00
<input type="checkbox"/> four months	\$1,590.00	\$ 795.00
<input type="checkbox"/> five months	\$2,160.00	\$1,080.00

Fee: \$ _____

Please charge my Deposit Account No. 23-3000 in the amount of \$ _____. A duplicate copy of this sheet is attached.

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

An extension for _____ months has already been secured. The fee paid therefor of _____ is deducted from the total fee due for the total months of extension now requested.

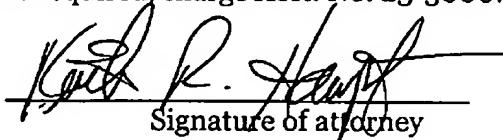
Extension fee due with this request \$ _____.

OR (b)

Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

If any additional fee for claims or extension is required, charge Acct. No. 23-3000.

2700 Carew Tower
Cincinnati, Ohio 45202
(513) 241-2324



Signature of attorney

Keith R. Haupt
Type name of Attorney

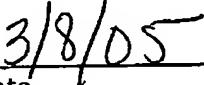
Reg. No. 37,638

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Commissioner for Patents, Examining Group 3727 at facsimile telephone number (703) 872-9306 on March 8, 2005.



Lisa L. Tucker



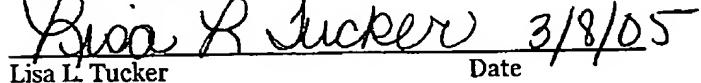
Date
3/8/05

MAR 08 2005

PATENT

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Commissioner for Patents, Examining Group 3727 at facsimile telephone number (703) 872-9302 on March 8, 2005.


Lisa L. Tucker

Date

Serial No.: 10/083,001
Filed: February 26, 2002
Art Unit: 3727
Examiner: Robin A. Hylton
Applicant: Jack S. Oh
Title: CLOSURE AND CONTAINER WITH ANTI-BACKOFF CAPABILITY
Conf. No. 4285

Cincinnati, Ohio 45202

March 8, 2005

Mail Stop Amendment
Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT UNDER 37 CFR § 1.116

Sir:

This is responsive to the final Office Action dated December 27, 2004.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 16 of this paper.